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"Metaphysics," by Borden P. Bowne, President of Philosophy in Boston University, is also a noteworthy book. For while primarily adapted, we should imagine, for class work, yet its clear and cogent thinking on some of the deepest problems of philosophy will commend it even to the specialist in these lines. Mr. Bowne's style is lucid and plain, and his philosophical acumen of a high order.

ALAN S. HAWKESWORTH.

BOOKS RECEIVED.

THE METAPHYSIC OF EXPERIENCE. By Shadworth H. Hodgson, LL.D., etc. In four books. London, New York, and Bombay: Longmans, Green, & Co., 1898. [A complete account, in four large volumes, of Mr. Shadworth Hodgson's System of Philosophy. Book I. contains a "General Analysis of Experience;" Book II. is on "Positive Science;" Book III. is an "Analysis of Conscious Action;" Book IV. is on "The Real Universe." The part that chiefly concerns readers of this JOURNAL is contained in Chapter VI. of Book III., entitled "The Foundations of Ethic." It comes at the beginning of the fourth volume. Some account of this will be given in a future issue. In the mean time the work may be welcomed as certainly the most voluminous and possibly the most comprehensive and systematic (though hardly the most lucid or profound) discussion of metaphysical questions that we have had in English in recent times.]

AN OUTLINE OF PHILOSOPHY, with Notes Historical and Critical. By Professor John Watson, LL.D. Second edition. Glasgow: MacLehose & Sons; New York: The Macmillan Co., 1898. [The first edition of this useful work was entitled "Comte, Mill, and Spencer, an Outline of Philosophy." For a review of it, see Vol. VI. of this JOURNAL, No. 1, p. 129. The new edition has been considerably enlarged by the addition of twelve long notes (occupying about one hundred and eighty pages) on various philosophical questions. It is to be hoped that in future editions the book will be welded into a somewhat more systematic unity. It is not as yet quite what one would expect from the title. The general impression that it makes is that, while the lectures on which it is based were probably admirable (especially when accompanied by the actual reading of the philosophical works that are referred to in it), it has not been quite successfully transformed into a book. Still, it is probably the best general introduction to philosophy that we have in English.]

THE GROUNDWORK OF SCIENCE: A Study of Epistemology. By St. George Mivart, M.D., Ph.D., F.R.S. (*The Progressive Science Series.*) London: John Murray; New York: G. P. Putnam's Sons, 1898. [Contains chapters on the "Catalogue of Sciences," "The Objects of Science," "The Methods of Science," "The Physical Antecedents of Science," "The Psychical Antecedents of Science," "Language and Science," "Intellectual Antecedents of Science," "Causes of Scientific Knowledge," "The Nature of the Groundwork of Science."]

ORGANIC EVOLUTION CROSS-EXAMINED: Or Some Suggestions on the Great Secret of Biology. By the Duke of Argyll, K.G., etc. London: John Murray, 1898. [Three Essays, mainly in criticism of Mr. H. Spencer, reprinted, with slight alterations, from *The Nineteenth Century*.]

LEIBNIZ, THE MONADOLOGY AND OTHER PHILOSOPHICAL WRITINGS. Translated, with Introduction and Notes, by Robert Latta, M.A., D. Phil. Oxford: at the Clarendon Press, 1898. [An important contribution to the history of philosophy.]

THE ELEMENTS OF LAW, NATURAL AND POLITIC. By Thomas Hobbes, of Malmesbury. Edited, with Preface and Critical Notes, by Ferdinand Tönnies, Ph.D. To which are subjoined selected extracts from unprinted MSS. of Thomas Hobbes. London: Williams & Norgate, 1898.

BEHEMOTH, OR THE LONG PARLIAMENT. By Thomas Hobbes, of Malmesbury. Edited for the first time from the original MS. by Ferdinand Tönnies, Ph.D. London: Williams & Norgate, 1898.

THE GOSPEL ACCORDING TO DARWIN. By Woods Hutchinson, A.M., M.D. Chicago: The Open Court Publishing Company; London: Kegan Paul, Trench, Trübner & Co., 1898. [The writer holds of the Gospel in question that "its faith is as steadfast, its 'consolations' as great, and its spirit of worship as profound and as powerful as those of revealed religion."]

THOMAS REID. By Professor A. Campbell Fraser, D.C.L. (*Famous Scots Series*.) London: Oliphant, Anderson & Ferrier, 1898. [Mainly biographical. Of very little philosophical interest.]

METHODS OF INDUSTRIAL REMUNERATION. By David F. Schloss. Third Edition, revised, enlarged, and almost entirely rewritten. London: Williams & Norgate, 1898.

ON THE PHYSICAL BASIS OF PSYCHICAL EVENTS. (The Wilde Lecture.) By Professor Michael Foster, Sec. R. S. Reprinted from the "Memoirs and Proceedings of the Manchester Literary and Philosophical Society," Session 1897-98. Manchester, 1898. [The closing paragraph has some ethical significance. "In the lower tissues, in undifferentiated protoplasm, in muscle and the like, spontaneous activity, automatism seems to be the direct outcome of nutrition, the direct effect of the blood-supply working on the molecular machinery, and to be independent of the play of external influences on the tissue. But if there be any truth in the views which I have been urging upon you, we cannot transfer this conception to the working of the brain. If in nervous tissue, as I have urged, the influence of the blood-supply is wholly subordinate to the influences of incidents, the more so the higher the elements, we must attach but little importance to the play in it of such a direct nutritional automatism. We must regard that psychical spontaneity which we call the will, as, at least in the main, the outcome of complex influences." But the transition here from the physical to the psychical seems a little abrupt.]

JOHN RUSKIN, SOCIAL REFORMER. By John A. Hobson, M.A. London: Nisbet & Co., 1898. [A complete systematic and critical account of the social philosophy of Mr. Ruskin. A work of great interest and importance.]

THE LAW OF CIVILIZATION AND DECAY: An Essay on History. By Brooks Adams. London and New York: Macmillan & Co., 1898. [A reprint of the second edition. The first edition appeared in 1895, the second in 1896.]

THE PSYCHOLOGY OF PEOPLES: Its Influence on their Evolution. By Gustave Le Bon. London: T. Fisher Unwin, 1899.

RICH AND POOR. By Mrs. Bernard Bosanquet. Second edition. London and New York: Macmillan & Co., 1898. [The new edition of this excellent book has been revised, and is enriched by the addition of a chapter "On Giving Money." It is hardly necessary to say that the advice given is exceedingly useful and well put. "In giving our money," she concludes, "let us as far as we can give within the range of our personal experience. Where we go beyond this, let us know enough of the charities we select to be able to judge about the effects of their work, and let us use our influence to promote wisdom and humanity in their management."]

THE SANCTITY OF LIFE. A reply to Sir Henry Thompson. By Henry S. Salt. Manchester: The Vegetarian Society, 1898. [An argument for vegetarianism, meeting the criticisms of Mr. Leslie Stephen, Professor Ritchie, and Sir H. Thompson. Rather arrogant in tone and not very clear in statement. The main point seems to be an attempt at a *reductio ad absurdum*. If the breeding of animals for slaughter can be justified, the Turks would be justified in breeding Armenians to slaughter them. This hardly seems cogent. Armenians are persons, and so have a claim to be regarded as ends, not mere means. Also, it would have to be shown that the lives of the Armenians so produced contained a surplus of pleasure over pain; and, as the Armenians are reflective beings, "looking before and after," this would be difficult to show in the circumstances. Again, can it be held that, for men, the worth of life can be measured simply by amount of agreeable sensation, as balanced against disagreeable? For mere animals this may be plausibly maintained, but hardly for men. Writers of the school of Mr. Salt seem to have an acquired incapacity for distinguishing between men and beasts. The Hedonistic School of Ethics has no doubt done much to produce this confusion.]

THE ELEMENTS OF SOCIOLOGY. A Text-Book for Colleges and Schools. By Franklin Henry Giddings, M.A., Ph.D. New York: The Macmillan Company; London: Macmillan & Co., Ltd., 1898.

SOCIAL AND POLITICAL ECONOMY. Essays and Letters. By Thomas Judge. Edited by his son, T. G. Judge. London: Simpkin, Marshall & Co., 1898. [Essays on Workmen's Dwellings, Strikes, etc.]

TO-MORROW. A Peaceful Path to Real Reform. By E. Howard. London: Swan Sonnenschein & Co., 1898. [A plan for the improvement of social life by preventing the drift of labor from the country to the town.]

WHAT IS SOCIALISM? By Scotsburn. London: Isbister, 1898. [An attack on socialism. Seems worthless.]

VALUE: The First Cause in Political Economy. A pamphlet. By Henry Rawie. Indianapolis: The Smith-Iliff Stationery Co., 1898. [Seems confused and badly written.]

THE SOCIAL MIND AND EDUCATION. By George Edgar Vincent. London and New York : Macmillan & Co., 1898.

A DIALOGUE ON MORAL EDUCATION. By F. H. Matthews, M.A. London : Swan Sonnenschein & Co., 1898.

INTRODUCTION TO THE HERBERTIAN PRINCIPLES OF TEACHING. By Catherine I. Dodd : With an Introduction by Professor Rein. London : Swan Sonnenschein & Co.; New York : The Macmillan Co., 1898.

ROUSSEAU AND EDUCATION ACCORDING TO NATURE. By Thomas Davidson. (*Great Educators Series.*) London : Heinemann, 1898.

THE TEACHING OF CHRIST ON LIFE AND CONDUCT. By Mrs. Sophie Bryant, D.Sc. London : Swan Sonnenschein & Co., 1898.

PSYCHOLOGY IN THE SCHOOL-ROOM. By T. F. G. Dexter, B.A., B.Sc., and A. H. Garlic, B. A. London : Longmans, Green & Co., 1898.

THE ART OF TEACHING. By David Salmon. London : Longmans, Green & Co., 1898.

DIVINE IMMANENCE: An Essay on the Spiritual Significance of Matter. By J. R. Illingworth, M.A. London and New York : Macmillan & Co., 1898.

A CRITICAL EXAMINATION OF BUTLER'S "ANALOGY." By the Rev. Henry Hughes, M.A. London : Kegan Paul, Trench, Trübner & Co., 1898.

DOCTRINE AND DEVELOPMENT. University Sermons. By Hastings Rashdall, D.C.L. London : Methuen & Co., 1898.

UNIVERSITY ADDRESSES: Being Addresses on Subjects of Academic Study, delivered to the University of Glasgow. By the late Principal John Caird, D.D., LL.D. Edited by the Master of Balliol. Glasgow : James MacLehose & Sons, 1898. [The subjects dealt with in these Addresses are: The Unity of the Sciences, The Progressiveness of the Sciences, Erasmus, Galileo, The Scientific Character of Bacon, David Hume, Bishop Butler and his Theology, The Study of History, The Science of History, The Study of Art, The Progressiveness of Art, The Art of Public Speaking, The Personal Element in Teaching, General and Professional Education. Addresses by Principal Caird need no commendation.]

UNIVERSITY SERMONS, preached before the University of Glasgow, 1873-1898. By John Caird, D.D., LL.D., late Principal and Vice-Chancellor of the University of Glasgow. MacLehose & Sons, 1898.

PRINCIPAL CAIRD: An Address, Delivered to the Students of the Moral Philosophy Class on the Opening Day of the Session, 1898-99. By Professor Henry Jones, LL.D., University of Glasgow. Glasgow : James MacLehose & Sons, 1898. [A very appreciative account of the famous Principal.]

THE CONFESSIONS OF SAINT AUGUSTINE. Edited, with an Introduction, by Arthur Symons. London : Walter Scott, 1898.

"I WAS IN PRISON." By F. Brocklehurst, B.A. Cantab. London : T. Fisher Unwin, 1898. [A short account of prison life in England by one who has had experience of it. A book of very considerable interest.]

- A STUDY OF MARY WOLLSTONECRAFT and the Rights of Woman. By Emma Rauschenbusch-Clough, Ph.D. London, New York, and Bombay: Longmans, Green & Co., 1898.
- THE NATURE AND DEVELOPMENT OF ANIMAL INTELLIGENCE. By Wesley Mills, M.A., M.D., etc. London: T. Fisher Unwin, 1898. [Contains valuable discussions and illustrations on instinct and kindred topics.]
- ETHICAL SONGS. Compiled and Edited for the Union of Ethical Societies. Second (enlarged) edition. Contains two hundred and ninety-two selections in verse on—I. The Inner Life; II. The Social Life; III. Nature. London: Swan Sonnenschein & Co., 1898.
- LES LOIS SOCIALES. Par G. Tarde. Paris: Félix Alcan, 1898.
- L'EDUCATION RATIONELLE DE LA VOLONTÉ. Par P. E. Lévy. Paris: Félix Alcan, 1898.
- LA MORALE DE KANT. Par André Cresson. Paris: Félix Alcan, 1897.
- NATURE ET MORALITÉ. Par Charles Chabot. Paris: Félix Alcan, 1896.
- LA VIE SOCIALE MODERNE. Par Maurice Heins. Paris: Guillaumin et Cie., 1898.
- GRANDEUR ET DÉCADENCE DE LA GUERRE. Par G. de Molinari. Paris: Guillaumin et Cie., 1898.
- L'ANNÉE SOCIOLOGIQUE. Publiée sous la direction de Émile Durkheim. Première Année (1896-1897). Paris: Félix Alcan, 1898.
- ÉTUDES DE PSYCHOLOGIE SOCIALE. Par G. Tarde. Paris: V. Giard and E. Brière, 1898.
- ETHISCHE STUDIEN. Von E. von Hartmann. Leipzig: H. Haacke, 1898.
- DER BEGRIFF DES ABSOLUT WERTHVOLLEN. Von F. Krüger. Leipzig: B. G. Teubner, 1898.
- UEBER DAS SOLLEN UND DAS GUTE. Von F. Bon. Leipzig: W. Engelmann, 1898.
- DIE ENTWICKELUNG DES ARMENWESENS IN ENGLAND SEIT DEM JAHRE 1885. Von Dr. P. L. Aschrott. Leipzig: Duncker und Humblot, 1898.
- LA LÉGISLATION SOCIALE EN HONGRIE. Par J. Szterényi. Budapest: Société anonyme d'imprimerie, 1897.
- PHILOSOPHIE UND LEBEN. Von Robert Schellwien. Leipzig: Alfred Janssen, 1898.
- METAFISICA, SCIENZA E MORALITÀ. Studi di Filosofia Morale. Di Francesco de Sarlo. Roma, 1898.
- ELEMENTI DI SOCIOLOGIA GENERALE. Di E. Morselli. Milan: Ulrico Hoepli, 1898.
- FILOSOFIA DEL MONOPOLIO. Di Alessandro Garelli. Milan: Ulrico Hoepli, 1898.
- THE EVOLUTION OF CHRISTIANITY. By Ramsden Balmforth. London: Swan Sonnenschein & Co., 1898. [A somewhat slight treatment of a great subject.]

- HANDBUCH DER MENSCHLICH-NATÜRLICHEN SITTENLEHRE FÜR ELTERN UND ERZIEHER. (Ein Versuch im Sinne der von der Deutschen Gesellschaft für ethische Kultur gestellten Aufgabe.) Von A. Döring. Stuttgart: Fr. Frommans Verlag (E. Hauff), 1899.
- SYSTEM DER WERTTHEORIE. (I. Band.) Allgemeine Werttheorie, Psychologie des Begehrens (1897). (II. Band.) Grundzüge einer Ethik. Von Dr. Christian v. Ehrenfels. Leipzig: O. R. Reisland, 1898.
- SOCIALPÄDAGOGIK. Theorie der Willenserziehung auf der Grundlage der Gemeinschaft. Von Paul Natorp. Stuttgart: Fr. Frommans Verlag (E. Hauff), 1899.
- NEUE GEDICHTE. Von Arthur Pfungst. Zweite vermehrte Auflage. Berlin: Fred. Duemmler's Verlagsbuchhandlung, 1899.
- LA FAMILLE DANS LES DIFFÉRENTES SOCIÉTÉS. Par C. N. Starcke. Paris: V. Giard & E. Brière, 1899.
- THE GOSPEL FOR AN AGE OF DOUBT. By Henry Van Dyke. Sixth Edition revised, with a new Preface. New York: The Macmillan Company; London: Macmillan & Co., Ltd., 1898.
- THE GREATEST THING EVER KNOWN. By Ralph Waldo Trine. New York and Boston: Thomas Y. Crowell & Co.
- AN EQUITABLE EXCHANGE SYSTEM. By Alfred R. Justice. Philadelphia: Alfred J. Ferris, 1898.
- JAPANESE NOTIONS OF EUROPEAN POLITICAL ECONOMY. By Tentearo Makato. Philadelphia: Printed under the supervision of Kuya Shihosho, 1899.
- SULLE DOTTRINE PSICOFISCHE DI PLATONE. Di Lorenzo Michelangelo Billia. Modena: Coi Tipi Societa Tipografica, 1898.
- THE ECONOMIC REVIEW. October, 1898. London: Rivington's. [An interesting number from the point of view of Ethics. Contains a valuable "Bibliography of Wage Statistics in the United Kingdom in the Nineteenth Century," by Miss A. Hopkinson and Mr. A. L. Bowley; "Practical Cooperation," by Robert Halstead; "Child-labour and the Half-time System," by F. H. Spencer; Reviews of Mr. Mallock's "Aristocracy and Evolution," by M. W. Patterson; Mr. Graham Wallas's "Life of Francis Place," by A. M. D. Hughes; and Mr. Ussher's "Neo-Malthusianism," by E. Lyttelton, etc.]

Books to be reviewed should be sent to one of the following addresses:

Prof. E. Boirac, 51 Rue Jeannin, Dijon, France.

Prof. Fr. Jodl, 45 Porzellangasse, Vienna, Austria.

Prof. J. S. Mackenzie, Merchiston, Llanishen, near Cardiff, Wales.

Prof. Josiah Royce, 103 Irving Street, Cambridge, Massachusetts.